

# CATALINA FLEET NEWS

August 2019



## **On-shore cruise**

|                       |                          |
|-----------------------|--------------------------|
| Hart & Pam Peters     | <i>Farr &amp; Beyond</i> |
| Barry & Cathy White   | <i>Free Spirit</i>       |
| John & Carol Parker   | <i>Liquid Lunch</i>      |
| John & Dot Haig       | <i>Jocimo</i>            |
| Phillip & Kim Sparkes | <i>Sail Away</i>         |

**NHTYA**  **Newcastle and Hunter Trailer  
Yacht Association Inc.**  
[www.trailersailer.org](http://www.trailersailer.org)

## Management Committee 2019-20

|                                       |                  |             |                             |
|---------------------------------------|------------------|-------------|-----------------------------|
| <b>Commodore</b>                      | Phillip Sparkes  | 0414 223654 | phillip@mystop.com.au       |
| <b>Vice Commodore</b>                 | Kevin Newman     | 0411 157137 | gayleneandkevin@bigpond.com |
| <b>Treasurer</b>                      | Charmain Mills   | 0408 338040 | charmainmills@gmail.com     |
| <b>Secretary</b>                      | Hart Peters      | 0417 674687 | Hartmut.peters@bigpond.com  |
| <b>Committee</b>                      | Chris Keevers    | 0437 181446 | Chris_keevo@hotmail.com     |
|                                       | Graeme Schubert  | 0438 631725 | g.schuby@gmail.com          |
| <b>Rear Commodore</b>                 | Valerie Harrison | 0435 242274 | mumbo1962@hotmail.com       |
| <b>Non-Executive Responsibilities</b> |                  |             |                             |
| <b>Race Organiser</b>                 | Chris Keevers    | 0437 181446 | chris_keevo@hotmail.com     |
| <b>Race Handicapper</b>               | John Avery       | 0438 880139 | johnavery@dodo.com.au       |
| <b>Cruising Coordinator</b>           | Graeme Schubert  | 0438 631725 | g.schuby@gmail.com          |
| <b>Membership</b>                     | Phillip Sparkes  | 0414 223654 | phillip@mystop.com.au       |
| <b>Newsletter Editor</b>              | Phillip Sparkes  | 0414 223654 | phillip@mystop.com.au       |
| <b>Web-site Editor</b>                | Valerie Harrison | 0435 242274 | mumbo1962@hotmail.com       |
| <b>Equipment Officer</b>              | Kevin Newman     | 0411 157137 | gayleneandkevin@bigpond.com |
| <b>Social Officer</b>                 | Charmain Mills   | 0408 338040 | charmainmills@gmail.com     |
| <b>Public Officer</b>                 | Phillip Sparkes  | 0414 223654 | phillip@mystop.com.au       |

### Association Key Contact Details

|                 |   |
|-----------------|---|
| Mail            | PO Box 210, BOOLAROO NSW 2284   |
| Email           | NHTYA@outlook.com   |
| Web             | <a href="http://www.trailersailer.org">www.trailersailer.org</a>  |
| Payment Details | To Treasurer, Charmain Mills<br>Or Direct Deposit to BSB 650000 - Account No. 962889402 – Account Name NHTYA –<br>Please use your name in the reference |

### General Meeting Notice

Notice is hereby given of a General Meeting of the Newcastle and Hunter Trailer Yacht Association to be held on  
Tuesday 20<sup>th</sup> August 2019 at Club Macquarie.

***Deadline for content for the next Newsletter: 1 September 2019***

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### DISCLAIMER

Nothing in the publication is, or is to be taken as advice, and, except for authorised statements, any other statements or opinion is that of the contributor or advertiser and not the NHTYA. The NHTYA its officers and members expressly disclaim any liability to any person for anything done or omitted to be done in reliance upon anything contained in this publication

## Commodore's Bit



For those looking fore or require a copy of the current Sailing Instruction they are now available on the club website

The latest constitution is also available on the club website

Have you heard yet ?? Bias Boating is up and operating again :( sorry but its mail order only [www.biasboating.com.au](http://www.biasboating.com.au)

Thanks Chris for postponing race 1& 2 with the wind that we had that was a good call

**NHTYA**  
**Minutes of the Special General Meeting Held at Club**  
**Macquarie**

Tuesday, 16<sup>th</sup> July, 2019

Meeting opened: 1903hrs

Chairperson: Phillip Sparkes

Attendance: As per Attendance Sheet (11 attendees)

Apologies: Cathy White, Chris Keevers, John Ferguson, Charmain Mills, Kevin and Gaylene, Penny Ferguson

**Proxy Forms Received: NIL**

**Business: Proposed changes to the Constitution**

Refer to Document emailed to all members.

|     |   |               |           |
|-----|---|---------------|-----------|
| 6.  | Cessation of Membership                             | All in favour | Unanimous |
| 10. | Fees and Subscriptions                              | All in favour | Unanimous |
| 33. | Funds Management                                    | All in favour | Unanimous |
| 5.  | Nomination for Membership                           | All in favour | Unanimous |
| 45. | Use of Technology at committee and General Meetings | All in favour | Unanimous |

Meeting Closed: 2021hrs

Hart Peters  
NHTYA Secretary

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**NHTYA**  
**Minutes of the General Meeting Held at Club Macquarie**

Tuesday, 16<sup>th</sup> July 2019

Meeting opened: 1921hrs

Chairperson: Phillip Sparkes

Attendance: As per Attendance Sheet (11 attendees) plus one visitor [Keith Doolan]

Apologies: Charmaine Mills, Chris Keevers, Cathy White, Kevin and Gaylene, Penny

**Minutes of the previous General Meeting (18th June, 2019)**

- Resolved: Phillip Sparkes      Accepted as per July Newsletter
- Proposed: John Ferguson      Seconded: Pam Shipway

**Matters Arising from the previous minutes**

- Cruise variation – September Hawkesbury cruise is John and Lisa Pateman and November cruise is John and Jenny Avery
- Man Overboard Report – Hart WIP

**Matter arising from the previous correspondence – NIL**

**Correspondence**

In

- Newcastle Permanent Building Society Statement

Out

- NIL

## Reports Presented

**Treasurer's Report:** Charmaine Mills

- Proposed: Charmaine Mills                      Seconded: Jacob Ridley

|                           | <b>NPBS Account</b> |
|---------------------------|---------------------|
| <b>Opening Balance</b>    | \$14,232.81         |
| <b>Cash In</b>            | \$ 945.00           |
| <b>Cash out</b>           | \$3961.34           |
| <b>Total Cash in Hand</b> | <b>11,216.47</b>    |

### Bills to be paid:

- Display Box for Life Membership presentation
- SA Fees - \$611. To be confirmed by Hart

**Racing:** Chris Keevers- NIL (Away)

**Aquatic Services Report:** John Pateman - NIL

**Cruising:** Graham Schubert

Kathy and Batty White will be hosting the August cruise on Lake Macquarie.

**Membership:** Phillip Sparkes

2 new members

- Keith Doolan (No boat as yet) confirmation on receipt of membership form
- Wayne Bacon, Cole 19 "Aquila"

### General Business:

Hart

To send letter to Club Macquarie to book meeting nights for rest of year.

Val

Reminder on Audit Day and Night Adventure/Briefing. Sausage sizzle to be held.

Phillip

Sailing Event and Notification Form to filled in for Roads and Maritime. This form covers the spring and Autumn racing series and club racing on the Myall Lakes. This has been received and approved.

John Pateman is interested in doing the club newsletter.

Bias Boating is open again, but is only online.

Pam

Pop up banners still at draft stage. Needs original photos to be used on the banners.

Warren

Talked about using software for club meeting conferencing. Has looked at some options which can have unlimited numbers connected. Cost would be approx. \$110 per year.

To operate, club would need a laptop, area microphone and Bluetooth/internet connection. Hart to look into whether Club Macquarie has conferencing facilities and internet connection available.

Barry

Commented that the onshore cruise was a great weekend, excellent venue. Said that 2 couples got lost trying to get there, amenities were very good. Great walking trails and, best of all, it was free.

Date of next general meeting: 20<sup>th</sup> August, 2019, 1900hrs at Club Macquarie, Argenton

Meeting Closed: 2021hrs

Hart Peters

NHTYA Secretary

# AUGUST CRUISE

24<sup>TH</sup> and 25<sup>th</sup>

**Come and join us on a relaxing cruise weekend.**

**DEPART:** Styles Point Saturday by 10.30am

Weather permitting head to Green Point for lunch

VALENTINE for overnight stay (weather permitting)

Possibility dinner if you wish at "Jessie's on the Water" (Valentine Bowling Club)

Bring your own everything just in case.

SUNDAY motor/sail to Warners Bay/Speers Point for morning tea/lunch.

**Could you please let us know if you are attending**

Barry and Kathy White 0409 511220

## OOD list for Spring 2019

|        |             |                        |
|--------|-------------|------------------------|
| Race 1 | postponed   | <i>Ice Dancer</i>      |
| Race 2 | postponed   | <i>Second One</i>      |
| Race 3 | 7 September | <i>Harrison</i>        |
| Race 4 | 8 September | <i>Free Spirit</i>     |
| Race 5 | 19 October  | <i>Farr and Beyond</i> |
| Race 6 | 20 October  | <i>Windsor Castle</i>  |
| Race 7 | 23 November | <i>Farrgo</i>          |
| Race 8 | 24 November | <i>Wanderer II</i>     |

If you can not do your OOD please contact John Avery

Hello to all Members,  
August 2019 is drawing near and so too are the fees for:

| Fee Description   | Amount   | Total           | Payment Reference Code |
|---|----------|-----------------|------------------------|
| <b>Spring 2019 Racing</b><br><i>Due <b>before</b> first race after winter break ie 10<sup>th</sup> August 2019</i>  | \$ 30.00 |                 | <b>SR</b>              |
| <b>Sailing Australia Fees</b><br><i>Due August 2019</i>   | \$ 40.00 |                 | <b>SA</b>              |
| <b>Membership 2019-20</b><br><i>Due August 2019</i>   | \$90     |                 | <b>M</b>               |
| <b>Sub Total</b>  |          | \$160.00        |                        |
| <b>Autumn 2020 Racing Fees</b><br><i>Not due until <b>before</b> the first race of the calendar year ie February 2020 but can be paid with the other fees for simplicity.</i> | \$ 30.00 | \$30.00         | <b>AR</b>              |
| <b>Total</b>  |          | <b>\$190.00</b> |                        |

If you elect to pay by bank transfer, payments can be made via bank transfer to:

**NEWCASTLE PERMANENT BUILDING SOCIETY**

**Account Name: NHTYA**  
**BSB: 650 000**  
**Account #: 962889402**

Please **CLEARLY IDENTIFY YOURSELF** and use the above **PAYMENT REFERENCE CODE** when making the payment.

- Example of code when paying all four amounts **YOUR NAME M SR SA AR**
- Example of code when paying Membership and Yacht Association only **M SA**
- Don't forget to **IDENTIFY YOURSELF!**
- The Membership renewal form is at the end of this newsletter this also need to be filled in and returned to the membership officer.

Thanks Guys  
Charmain Mills  
Treasurer

# HAWKESBURY RIVER

## SPENCER AND BEROWRA CREEK CRUISE

14<sup>th</sup> to 15<sup>th</sup> Sept 2019

We plan to head to Parsley Bay late Friday afternoon, camping on the boat in the car park and eating dinner at the local pub. We will launch on Saturday morning to depart at 9.30am with everyone in the water before then. Departing the boat ramp we will head west to Spencer for lunch to anchor and will be shuttled to shore. Please note, if you wish to launch at Mooney Mooney we should pass this point about 10am.



Saturday night we will be at Berawra Creek using courtesy moorings or anchoring in shallow water (if low tide). There are no facilities.

I am not putting the mast up as I intend to motor. However, if you wish to put your mast up we will be passing under bridges and power lines with the lowest at 10m. (Please know your mast height) If you have a Sonata 7 you will be ok.



Hummalong.

[johnlisa@outlook.com](mailto:johnlisa@outlook.com)

0425361849 ( John)

\*\*\*\*\*

## For Sale

Trailer to suit displacement hull boat up to 6m in length. Currently used to carry a Farr 6000 trailer sailer. Single axle, fitted with tilt, 3 speed winch, spare tyre, mechanical brakes and registered in NSW until Sep 2019. Good condition. Contact Paul Krisher Ph. 0408698282 (\$950)



**FOR SALE**  
**NOELEX 25**  
Contact : Kev  
0411157137



# The Clarence River Yacht Club invites you to the Clarence River Classic Islands Cruise 2019

Monday 14 October to Sunday 19 October



This year the Classic Cruise has an island twist. Do you know how many islands there are in the Clarence River? We think it's time to give them the attention they deserve.

Launching at Grafton on 14 October, we'll cruise downriver to Iluka Bay over three days with explorations, island-spotting, circumnavigations and picnicking along the way. We'll also be calling in to some of our favourite island village eateries. The Clarence Classic Island Race is on the final two days, from Freeburn Island to Elizabeth Island. We hope you can join us for all or part of this adventure. Help the Clarence Valley celebrate its river islands this year by joining the Classic Island Cruise!

Let us know if you're interested. ~ Alex -0423 747468 ~ Margy - 0439 692140, Will - 0467 298597 or email us at [secretary@crvc.com.au](mailto:secretary@crvc.com.au)



Clarence River Classic Island Cruise - part of the 53 Islands Festival



@53islands



53islands



[www.53islandsclarence.com](http://www.53islandsclarence.com)

*No matter what you plan to do in October 2019, make it about the islands*

# Club Merchandise for Sale

Stocks of NHTYA Club shirts - contact Val 0435 242274

Stocks of NHTYA Club caps, coolers and Burgees - contact Phillip 0414 223654

Caps \$25 each

Shirts \$25 each

Stubby Holders \$5 each



## NHTYA 2019 Program

|       |      |         |             |                  |               |             |                   |   |
|-------|------|---------|-------------|------------------|---------------|-------------|-------------------|---|
| 20    | Aug  | Tue     | Meeting     | Club Macquarie   | Hart Peters   | 0417 674687 |                   |   |
| 24-25 | Aug  | Sat-Sun | Cruise      | Lake Macquarie   | Barry White   |             |                   | 2 |
| 31-1  | Aug  | Sat-Sun |             |                  |               |             |                   |   |
| 7-8   | Sept | Sat-Sun | Race 3-4    | F-Jetty          | Chris Keevers | 0437 181446 |                   | 2 |
| 14-15 | Sept | Sat-Sun | Cruise      | Hawkesbury River | John Pateman  | 0425 361849 | Western side      | 2 |
| 17    | Sept | Tue     | Meeting     | Club Macquarie   | Hart Peters   | 0417 674687 |                   |   |
| 21-22 | Sept | Sat-Sun |             |                  |               |             |                   |   |
| 28-29 | Sept | Sat-Sun |             |                  |               |             |                   |   |
| 5-7   | Oct  | Sat-Mon | Race/cruise | Lake Macquarie   |               |             | 3hr & 6hr regatta | 2 |
| 12-13 | Oct  | Sat-Sun |             |                  |               |             |                   |   |
| 15    | Oct  | Tue     | Meeting     | Club Macquarie   | Hart Peters   | 0417 674687 |                   |   |
| 19-20 | Oct  | Sat-Sun | Race 5-6    | Styles Point     | Chris Keevers | 0437 181446 |                   | 2 |
| 26-27 | Oct  | Sat-Sun |             |                  |               |             |                   |   |
| 2-3   | Nov  | Sat-Sun |             |                  |               |             |                   |   |
| 9-10  | Nov  | Sat-Sun | Cruise      | Hawkesbury River | John Avery    | 0438 880139 | Eastern side      | 2 |
| 16-17 | Nov  | Sat-Sun |             |                  |               |             |                   |   |
| 19    | Nov  | Tue     | Meeting     | TBA              | Hart Peters   | 0417 674687 |                   |   |
| 23-24 | Nov  | Sat-Sun | Race 7-8    | Styles Point     | Chris Keevers | 0437 181446 |                   | 2 |
| 30-1  | Nov  | Sat-Sun |             |                  |               |             |                   |   |
| 7-8   | Dec  | Sat-Sun | Xmas event  | Styles Point     |               |             | Seasons gathering |   |
| 14-15 | Dec  | Sat-Sun |             |                  |               |             |                   |   |
| 21-22 | Dec  | Sat-Sun |             |                  |               |             |                   |   |
| 28-29 | Dec  | Sat-Sun |             |                  |               |             |                   |   |
| 31-1  | Dec  | Tue-Wed | Cruise      | Myall Lakes      |               |             |                   | 2 |

*These dates and information can change! So please check your newsletter closer to the activity.*

## NHTYA 2020 PROGRAM

|       |     |         |             |                |                |             |                   |   |
|-------|-----|---------|-------------|----------------|----------------|-------------|-------------------|---|
| 4-5   | Jan | Sat-Sun |             |                |                |             |                   |   |
| 11-12 | Jan | Sat-Sun |             |                |                |             |                   |   |
| 18-19 | Jan | Sat-Sun |             |                |                |             |                   |   |
| 25-27 | Jan | Sat-Mon | Cruise      |                |                |             | Aust Day          | 2 |
| 1-2   | Feb | Sat-Sun |             |                |                |             |                   |   |
| 8-9   | Feb | Sat-Sun |             |                |                |             |                   |   |
| 15-16 | Feb | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 18    | Feb | Tue     | Meeting     | Club Macquarie | Hart Peters    | 0417 674687 |                   |   |
| 22/23 | Feb | Sat-Sun |             |                |                |             |                   |   |
| 29-1  | F-M | Sat-Sun | Race 1-2    | Styles Point   | Chris Keevers  | 0437 181446 |                   | 2 |
| 7-8   | Mar | Sat-Sun |             |                |                |             |                   |   |
| 14-15 | Mar | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 17    | Mar | Tue     | Meeting     | Club Macquarie | Hart Peters    | 0417 674687 |                   |   |
| 21-22 | Mar | Sat-Sun |             |                |                |             |                   |   |
| 28-29 | Mar | Sat-Sun | Race 3-4    | Styles Point   | Chris Keevers  | 0437 181446 |                   | 2 |
| 4-5   | Apr | Sat-Sun |             |                |                |             |                   |   |
| 10-13 | Apr | Fri-Mon | Cruise      | Myall Lakes    |                |             | Easter            | 2 |
| 18-19 | Apr | Sat-Sun |             |                |                |             |                   |   |
| 21    | Apr | Tue     | Meeting     | Club Macquarie | Hart Peters    | 0417 674687 |                   |   |
| 25-26 | Apr | Sat-Sun | Race 5-6    | F-Jetty        | Chris Keevers  | 0437 181446 | Anzac day         | 2 |
| 2-3   | May | Sat-Sun |             |                |                |             |                   |   |
| 9-10  | May | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 16-17 | May | Sat-Sun |             |                |                |             | Catalina Festival |   |
| 19    | May | Tue     | AGM         | Club Macquarie | Hart Peters    | 0417 674687 |                   |   |
| 23-24 | May | Sat-Sun | Race 7-8    | F-Jetty        | Chris Keevers  | 0437 181446 |                   | 2 |
| 30-30 | May | Sat-Sun |             |                |                |             |                   |   |
| 6-8   | Jun | Sat-Mon | Cruise      |                |                |             | Queens B/D        | 2 |
| 13-14 | Jun | Sat-Sun |             |                |                |             |                   |   |
| 16    | Jun | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 20-21 | Jun | Sat-Sun |             |                |                |             |                   |   |
| 27-28 | Jun | Sat-Sun |             |                |                |             |                   |   |
| 4-5   | Jul | Sat-Sun | On-shore?   | ?              |                |             |                   | 2 |
| 11-12 | Jul | Sat-Sun |             |                |                |             |                   |   |
| 18-19 | Jul | Sat-Sun |             |                |                |             |                   |   |
| 21    | Jul | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 25-26 | Jul | Sat-Sun |             |                |                |             |                   |   |
| 1-2   | Aug | Sat-Sun | Equip audit |                | Hart Peters    | 0417 674687 |                   |   |
|       |     | Sat     | Night Event |                | Brian Harrison | 0421 979452 |                   | 1 |
| 8-9   | Aug | Sat-Sun | Race 1-2    | F-Jetty        | Chris Keevers  | 0437 181446 |                   | 2 |
| 15-16 | Aug | Sat-Sun |             |                |                |             |                   |   |
| 18    | Aug | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 22-23 | Aug | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 29-30 | Aug | Sat-Sun |             |                |                |             |                   |   |
| 5-6   | Sep | Sat-Sun | Race 3-4    | F-Jetty        | Chris Keevers  | 0437 181446 |                   | 2 |
| 12-13 | Sep | Sat-Sun |             |                |                |             |                   |   |
| 15    | Sep | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 19-20 | Sep | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 26-27 | Sep | Sat-Sun |             |                |                |             |                   |   |
| 3-5   | Oct | Sat-Mon | Race/Cruise | Labour Day     | 3 -6hr         |             | Labour Day        | 2 |
| 10-11 | Oct | Sat-Sun |             |                |                |             |                   |   |
| 17-18 | Oct | Sat-Sun | Race 5-6    | Styles Point   | Chris Keevers  | 0437 181446 |                   | 2 |
| 20    | Oct | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 24-25 | Oct | Sat-Sun |             |                |                |             |                   |   |
| 31-1  | O-N | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 7-8   | Nov | Sat-Sun |             |                |                |             |                   |   |
| 14-15 | Nov | Sat-Sun | Race 7-8    | Styles Point   | Chris Keevers  | 0437 181446 |                   | 2 |
| 17    | Nov | Tue     | Meeting     | Club Macquarie |                |             |                   |   |
| 21-22 | Nov | Sat-Sun |             |                |                |             |                   |   |
| 28-29 | Nov | Sat-Sun | Cruise      |                |                |             |                   | 2 |
| 5-6   | Dec | Sat-Sun |             |                |                |             |                   |   |
| 12-13 | Dec | Sat-Sun |             |                |                |             |                   |   |
| 19-20 | Dec | Sat-Sun |             |                |                |             |                   |   |
| 26-27 | Dec | Sat-Sun |             |                |                |             |                   |   |
| 31-1  | D-J | Sat-Sun | Cruise      | Myall Lakes    |                |             |                   | 2 |

*These dates and information can change! So please check your newsletter closer to the activity.*



# Newcastle and Hunter Trailer Yacht Association Inc.

## APPLICATION FOR MEMBERSHIP RENEWAL 2019/2020

I hereby apply to renew my membership of the Newcastle and Hunter Trailer Yacht Association Inc. In the event of my admission as a member I agree to be bound by the rules of the Association in force at the time including the constitution and all adopted Club Documents.

Annual subscriptions are due on the 1<sup>st</sup> August 2019. The subscription for the 2019-2020 year is \$90

If your subscription is not paid by the 1<sup>st</sup> October 2019, your membership will cease.

In the unlikely event that you are not renewing your membership, we would appreciate your advice on this form, alternatively, a telephone call to the Membership Officer, Phillip Sparkes on 0414 223654 or an email to NHTYA@outlook.com would be appreciated.

| PERSONAL DETAILS   |   |          |  |     |          |
|--------------------|---|----------|--|-----|----------|
| Name [party 1]:    |   | Mob-No:  |  | DOB | --/--/-- |
| Name [party 2]:    |   | Mob-No:  |  | DOB | --/--/-- |
| Address:           |   |          |  |     |          |
| Suburb:            |   | P/Code:  |  |     |          |
| Email [party 1]:   | @ | Home No: |  |     |          |
| Email [party 2]:   | @ |          |  |     |          |
| Waterways Lic. No: |   |          |  |     |          |

Please cross this box if you do **NOT** want your address/phone number on the club Socialist

Please cross this box if you do **NOT** want your Photo on the Web Site

| YACHT DETAILS   |  |               |  |
|-----------------|--|---------------|--|
| Yacht Name:     |  |               |  |
| Yacht Type:     |  | Sail No:      |  |
| Hull Colour:    |  | Hull Stripes: |  |
| Waterways Rego. |  | Expiry Date:  |  |
| Yacht Insurer:  |  |               |  |
| Policy No:      |  | Expiry Date:  |  |

| FEES              |                |      |    |
|-------------------|----------------|------|----|
| NHTYA membership  | 2019-2020 year | \$90 |    |
| Sailing Australia | 2019-2020 year | \$40 |    |
| Race fees         | Spring 2019    | \$30 |    |
| Race fees         | Autumn 2020    | \$30 |    |
| TOTAL             |                |      | \$ |

Please make cheque payable to "Newcastle and Hunter Trailer Yacht Ass." Or  
Direct deposit to BSB 650000, Account No 962889402 (use your name as ID)  
post to NHTYA, PO Box 210, Boolaroo, 2284

|                          |  |                          |  |                 |            |
|--------------------------|--|--------------------------|--|-----------------|------------|
| <b>Member Signature:</b> |  | <b>Member Signature:</b> |  | <b>Date:</b>    |            |
| Treasurer receipt:       |  | Membership officer:      |  | Public Officer: | Secretary: |